

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JUL 18 1989

Date of filing in State Engineer's Office.....

SEP 08 1989

Returned to applicant for correction.....

Corrected application filed.....

NOV 07 1989

Map filed.....

The applicant..... Charles E. Wadsworth

General Delivery

, of Alamo

Street and No. or P.O. Box No.

City or Town

Nevada 89001

State and Zip Code No.

hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Note: Application pending Unintentional Trespass Purchase from Bureau of Land Management

1. The source of the proposed appropriation is..... Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.07 ..... second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Pasture Irrigation

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 10 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Within the NW1/4, NW1/4 of Section 23, Township 4 South, Range 60 East, MDB&M Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

or at a point from which the North 1/4 corner of said Section 23 bears N 66°51'E a distance of 2326.7 feet.

6. Place of use..... a portion of the NW1/4 of the NE1/4 of Section 23, Township 4 South, Range 60 East, MDB&amp;M

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1 ..... and end about..... December 31 ..... of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilling well, casing, gravel pack, well

State manner in which water is to be diverted, i.e. diversion structure, ditches and

seal, electric pump and motor

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$8000.00

10. Estimated time required to construct works..... 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

s/Duane Davis (Agent)  
By Crystal Springs, Hiko, Nev. 89017

Compared bp/se

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions~~

This application is hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's office, and that without this information the granting of the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this 11th day of May

Certificate No..... Issued..... A.D. 2001

*Hugh Ricci, P.E.*  
State Engineer